

**Index of Claims**

**Application/Control No.**
**09/965,548**
**Applicant(s)/Patent under Reexamination**
**PARKMAN, DAVID S.**
**Examiner**
**Philip S. Scuderi**
**Art Unit**
**2153**

✓	Rejected
—	(Through numeral) Cancelled
=	Allowed

—	(Through numeral) Cancelled
÷	Restricted

N	Non-Elected
I	Interference

A	Appeal
O	Objected

Claim	Date	
Final	Original	10/27/05
1	N	
2	N	
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